

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JOHN MILTON PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130308
3	SCHOOL CODE (IF APPLICABLE)	60141
4	COMPLETE ADDRESS WITH PIN CODE	NEHRU ENCLAVE, SHAMSABAD ROAD, AGRA UTTAR PRADESH, AGRA , UTTAR PRADESH - 282001
5	PRINCIPAL NAME	SHILPI AGARWAL
6	PRINCIPAL QUALIFICATION	MA (EDUCATION) , MSC (COMPUTER SCI), BEd.
7	SCHOOL EMAIL ID	agrajmps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05623500024

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.agrajmps.com/11?copies-of-affiliation-upgradation-letter-and-recent-extension-of-affiliation">https://www.agrajmps.com/11?copies-of-affiliation-upgradation-letter-and-recent-extension-of-affiliation</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.agrajmps.com/12?copies-of-societies-trust-company-registration-renewal-certificate-as-applicable">https://www.agrajmps.com/12?copies-of-societies-trust-company-registration-renewal-certificate-as-applicable</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.agrajmps.com/13?copy-of-no-objection-certificate-noc-issued-if-applicable-by-the-state-govt-ut">https://www.agrajmps.com/13?copy-of-no-objection-certificate-noc-issued-if-applicable-by-the-state-govt-ut</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.agrajmps.com/14?copies-of-recognition-certificate-under-rte-act-2009-and-it-s-renewal-if-applicable">https://www.agrajmps.com/14?copies-of-recognition-certificate-under-rte-act-2009-and-it-s-renewal-if-applicable</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.agrajmps.com/15?copy-of-valid-building-safety-certificate-as-per-the-national-building-code">https://www.agrajmps.com/15?copy-of-valid-building-safety-certificate-as-per-the-national-building-code</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.agrajmps.com/16?copy-of-valid-fire-safety-certificate-issued-by-the-competent-authority">https://www.agrajmps.com/16?copy-of-valid-fire-safety-certificate-issued-by-the-competent-authority</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.agrajmps.com/17?copy-of-the-deo-certificate">https://www.agrajmps.com/17?copy-of-the-deo-certificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.agrajmps.com/18?copies-of-valid-water-health-and-sanitation-certificates">https://www.agrajmps.com/18?copies-of-valid-water-health-and-sanitation-certificates</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.agrajmps.com/19?fee-structure-of-the-school">https://www.agrajmps.com/19?fee-structure-of-the-school</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.agrajmps.com/20?-annual-academic-calender-">https://www.agrajmps.com/20?-annual-academic-calender-</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.agrajmps.com/21?-list-of-school-management-committee-smc-">https://www.agrajmps.com/21?-list-of-school-management-committee-smc-</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.agrajmps.com/22?list-of-parents-teachers-association-pta-members">https://www.agrajmps.com/22?list-of-parents-teachers-association-pta-members</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.agrajmps.com/23?last-three-year-result-of-the-board-examination-as-per-applicability">https://www.agrajmps.com/23?last-three-year-result-of-the-board-examination-as-per-applicability</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHILPI AGARWAL
2	TOTAL NO. OF TEACHERS	120
	PGT	56

	TGT	38
	PRT	20
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	amarjeet mishra
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	INDU KALRA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	558	535	95.88	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	588	430	73.13	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17506
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	89 & 47

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 117
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=J4q4K5OYJi0&amp;pp=ygUJam1wcyBhZ3Jh">https://www.youtube.com/watch? v=J4q4K5OYJi0&amp;pp=ygUJam1wcyBhZ3Jh</a>