

(Certificate)

APPENDIX-III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the H.O.M., Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	2130308
2	Name of the School as per affiliation letter of CBSE:	JOHN MILTON PUBLIC SCHOOL SHANGHAR, BUDAUNGA
3	Address of the School:	CLASS 12, GAWALPUR
4	Standard/level/class up to which the school is running:	
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	
6	U-DISE code allotted to the school	09151714421

7. Name and address of the Trust/Agency (if any) and its details
 8. Details of the school as per the present application
 9. Purpose of present application

10	Location of school	Nearest Railway Station - 6 KM Nearest Police Station - 0.5 KM Nearest Nationalised Bank - 1 KM
----	--------------------	---

Shri Aggarwal
 JOHN MILTON PUBLIC SCHOOL

Managing Director
 John Milton Public School
 Agra

Principal
 John Milton Public School
 Nehru Enclave, ACPRA

11	Government from class-1 to 8 th ?	JULY 1996
	Number of Recognition Certificate from class-1 to 8 th and date of issue	
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO (If yes name of the Board)
		(Also mention whether the school is affiliated for Class-X or XII)

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	36333 Sq. M
16	The land is in the possession of the school/ Trust/Society/Committee legally recognized?	Society
17	Name of the Government/ authority to which the land is owned:	Muzam Shahana Suda
18	Address of the school/ authority to which the land is owned:	25, 26/33
19	Is any public road, canal or thorough-fair, HT line, etc. passing through the land in respect of point-14 above?	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	25.04.2015
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	02.06.2018
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
22(a)	If yes the date of last inspection:	10.05.2018

INFORMATION REGARDING THE STAFF

Shilpi Aggarwal
Principal
JOHN MILTON PUBLIC SCHOOL

(Signature)
Munasingh D. Nethi
John Milton Public School
Agra

(Signature)
Principal
John Milton Public
Nehru Enclave.

APPENDIX-III

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES

Principal
John Milton Public School
Nehru Enclave, AGRA **PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. P.S. 03 Date of Issuance 01.12.2019

This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates attached thereto and found satisfactory. No. 100/199 dated 01.12.2019

The same recommendation is hereby forwarded for information.

	Signature
	(Name and Stamp of Issuing DEO)
	DISTRICT EDUCATION OFFICER/NAME OF DISTRICT SECRETARY
	FIRST /SECOND /THIRD SECRETARY (EDUCATION)/NAME OF EMBASSY
	Counter Signature
	(Name, Designation and Stamp)
	DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*)
	NAME OF DISTRICT DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY (*Not Below the rank of a Group-A Gazetted Officer)

Sheepi Aggarwal
Principal
JOHN MILTON PUBLIC SCHOOL

Managing Director
Jt. Secy. Miller

Principal
John Milton Public School