

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HILLMAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130895
3	SCHOOL CODE (IF APPLICABLE)	60405
4	COMPLETE ADDRESS WITH PIN CODE	LADAMADA, BICHPURI, AGRA, UP, AGRA , UTTAR PRADESH - 282005
5	PRINCIPAL NAME	Anshupriya
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	pokhariyal@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7300501223

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.hillmanpublicschool.in/24?copy-of-affiliation-letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.hillmanpublicschool.in/25?society-
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.hillmanpublicschool.in/26?noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.hillmanpublicschool.in/27?recognition
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.hillmanpublicschool.in/28?building-safety
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.hillmanpublicschool.in/29?fire-safety
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.hillmanpublicschool.in/30?self-certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.hillmanpublicschool.in/31?health-and-sanitation

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.hillmanpublicschool.in/32?fee-schedule
2	ANNUAL ACADEMIC CALENDER	https://www.hillmanpublicschool.in/40?academic-calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.hillmanpublicschool.in/34?school-management-committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.hillmanpublicschool.in/35?pta
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.hillmanpublicschool.in/36?result

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Anshupriya

2	TOTAL NO. OF TEACHERS	37
	PGT	9
	TGT	12
	PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	88	88	100	VERY GOOD

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	67	67	100	VERY GOOD

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8473
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/aROlcWM3pR0