

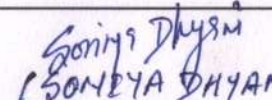
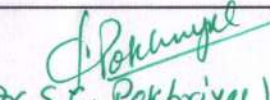
## SELF - CERTIFICATION PROFORMA

**Category of application : Extension of Affiliation**

I (i) Anshupriya (Principal) of the school HILLMAN PUBLIC SCHOOL certify that :

- |    |                                                                                                                                                                                                                                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | The following uploaded documents are genuine and valid                                                                                                                                                                         |
| *  | No Objection Certificate No.: NA- 2832/15-7-05-16(107)/2004                                                                                                                                                                    |
| *  | Trust/Society/Company Registration No.: AG-2617                                                                                                                                                                                |
| *  | Trust/Society/Company Registration Issuing Authority : REGISTRAR OF SOCIETY UP                                                                                                                                                 |
| *  | Trust/Society/Company Registration Expiry Date: 13/07/2022                                                                                                                                                                     |
| *  | Date of Application for Recognition: 09/05/2022                                                                                                                                                                                |
| *  | Fire Safety Certificate No.: UPFS/2022/47765/AGR/AGRA/1393/CFO                                                                                                                                                                 |
| *  | Fire Safety Certificate Issuing Authority : CHEIF FIRE OFFICER AGRA                                                                                                                                                            |
| *  | Fire Safety Certificate Expiry Date: 28/05/2025                                                                                                                                                                                |
| *  | Building Safety Certificate No.: 837/1B-22                                                                                                                                                                                     |
| *  | Building Safety Certificate Issuing Authority : EXECUTIVE ENGINEER PWD AGRA                                                                                                                                                    |
| *  | Building Safety Certificate Expiry Date: 03/04/2023                                                                                                                                                                            |
| *  | Land Certificate No: MEMO                                                                                                                                                                                                      |
| *  | Land Certificate Issuing Authority: Tehsildhar                                                                                                                                                                                 |
| *  | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                |
| 2. | That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application                                                                                            |
| 3. | That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry, Biology are for available for senior secondary classes.                                                                  |
| 4. | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                         |
| 5. | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application.                                                 |
| 6. | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |

Name and Signature(s) :

<p style="text-align: center;">                   (MRS. ANSHU PRIYA)                  Principal                  Hillman Public School                  Ladamada, Bichpuri, Agra                  Date : 30/05/2022             </p>	<p style="text-align: center;">                   (SONIYA DHYAM)                  Authorized signatory of Trust/Society/Company                  14             </p>	<p style="text-align: center;">                   (Dr. S.C. Pokhriyal)                  Manager/ Authorised Signatory                  Manager                  Hillman Public School                  Ladamada, Bichpuri, Agra             </p>
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This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.